

Twentieth Annual Heartland Chapter Spring Tune-Up Stan Harrison Memorial Muskie Tournament

Sponsored by:

Heartland Chapter 10 of Muskies, Inc.

April 25, 2020 - Open to the Public!

Tournament Waters: Clear Lake, Clear Lake, IA

Entry Fee: \$60 Muskies, Inc. Members / \$105 Non-Members (MI membership included, optional)
(MI members must provide a photocopy of membership card, number or be E-verified) (17 and under: \$30)

All registrations received by April 15, 2020 will receive a Heartland Chapter 10 T-Shirt!

Included in the Entry fee: O.P.'s World Famous Pizza and Beer on Friday, April 24 from 5:00 pm to 9:00 pm

O.P.'s Word Famous Pizza and Beer Saturday, April 25 from 4:30 pm to 10:00 pm

1st Prize: \$500 / 2nd Prize: \$400 / 3rd Prize: \$300 / 4th Prize: \$200 / 5th Prize: \$100 / Big Fish: \$100 / Non Species Biggest: \$25

All events are restricted to tournament entrants only.

Tournament Rules:

1. Tournament is limited to tournament entrants ONLY: M.I. members and non-M.I. members can enter the tournament.

2. Tournament check-in will be at our Tournament Headquarters. Pre-registration can be done on our website Heartlandmuskies.org, follow instructions on bottom entry form.

3. Tournament Headquarters (meeting place):

The Other Place
200 Highway 18 West
Clear Lake, IA 50428

4. All muskies must be caught during tournament hours using legal Iowa sport fishing methods on Clear Lake. **Anyone caught fishing before tournament hours will be disqualified.**

Tournament hours: 6:00 am to 4:00 pm.
Social hour: Friday April 24 5:00 pm to 9:00 pm
Check In/Social Hours -4:30pm-10pm on April 25
Dinner at 5:00 pm
(awards ceremony and raffle to follow)

5. All entries will be two man teams. Restricted to one team per boat. 55 team max/limit.

6. All muskies must be **RELEASED UNHARMED**. Pictures must be taken on a measuring device with tournament sticker visible. Pictures must show entire fish on measuring device with sticker visible, and one picture of Angler holding the fish.

IF BOTH PICTURES ARE NOT PRESENTED, ENTRY IS DISQUALIFIED!!! PICTURES MUST BE PRODUCED AND SHOWN TO THE TOURNAMENT STAFF PRIOR TO

AWARDS BEING ISSUED!!!! All photos become property of Heartland Chapter 10 Muskie Inc.

7. Tournament is based on the following point system: A 30" fish will be awarded 4 points. In addition you will receive 1 point for each inch over 30" measured to the nearest inch. Judgment will be at the discretion of the tournament staff. Tie breakers determined by time of catch. Under 1/2" down, over 1/2" up. **ABSOLUTELY NO 1/2" MEASUREMENTS ACCEPTED!!!! ALL FISH PICTURES MUST BE TURNED IN BY 5:30 PM, APRIL 25!!!**

8. **NO ALCOHOL ALLOWED IN TOURNAMENT BOATS!!!**

9. **NO LIVE BAIT!!! ARTIFICIAL BAITS ONLY!!!**

10. Life vests **MUST** be worn above trolling speeds.

11. All entrants will be required to adhere to all governmental safety regulations, Coast Guard Safety Rules, all rules of normal angling etiquette, Iowa fishing regulations posted by Iowa Department of Natural Resources, and **each angler can only fish 2 lines at a time.**

12. Any killed fish by a tournament entrant becomes property of the tournament staff until after the awards banquet. **Report to tournament director for instructions, a committee member will come to pick up fish.**

13. Unsportsmanlike conduct will not be tolerated; any discrepancies will be decided by the tournament staff.

14. All tournament entrants will be provided an official tournament sticker that must be applied to an official measuring device and be visible in pictures.

15. **MUST NOT BE TIED TO SHORE!!! Except in case of emergency or safety concerns. While tied to dock or shore you may not fish.**

16. Each Entrant must fill out an insurance release form at or before check-in on April 24, 2020.

Twentieth Annual Heartland Chapter Spring Tune-Up MUSKIE TOURNAMENT APPLICATION

Tournament Date: April 25, 2020

Entry Fee: \$60 Muskies, Inc. Members /
\$105 Non-Members (Includes Muskies Inc., Membership)
(Muskies, Inc. Members must include photocopy of Muskies,
Inc. membership card with entry)

Name: _____

Address: _____

City/State/Zip: _____

Phone No: _____ Email: _____

Boat Partner: _____

Mail Entries to: **HEARTLAND CHAPTER 10 MUSKIE TOURNAMENT**
c/o Ryan Wilcke, 811 1st Ave N, Clear Lake, IA 50428 Phone: 641-430-6961

Having Read the tournament rules and completed this form, I agree to abide by the rules set forth in this tournament!

Signature: _____ Date: _____

Make checks or money order payable to: **Heartland Chapter 10 of Muskies, Inc.**

**ENTRANTS MUST FILL OUT AN INSURANCE RELEASE FORM TO ENTER
RELEASE OF LIABILITY -- READ BEFORE SIGNING**

Participant's Name & Address: _____
(Please Print) _____

IN CONSIDERATION of being permitted to participate among and on boats under the auspices of Muskies, Inc. International and Heartland Chapter, I acknowledge, appreciate, and agree that:

1. "I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs or piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and I hereby release Muskies, Inc. International and Heartland Chapter of Muskies, me. The host, sponsors, and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connection with the tournament."

2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of those persons released from liability below, and assume full responsibility for my participation; and

3. I will comply with all rules and regulations. If I have any question, or observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of the nearest official; and

4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify and hold harmless the Muskies, Inc. International and Heartland Chapter, the owners and lessors of premises used to conduct the tournament, their officers, officials, ("Releasees"), with respect to any and all injury, disability, death, or loss or damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

X _____
Participant's Signature

Date Signed: _____

FOR PARTICIPANTS OF MINORITY AGE

(Under 18 at Time of Registration)

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above of all Releasees, and I, for myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these programs even if arising out of the negligence of the Releasees, to the fullest extent permitted by law.

X _____
Participant's Signature

Date Signed: _____